

# BENJAMIN E. GORDON MEMORIAL SCHOLARSHIP

Annually, one (1) \$1,000 scholarship will be given in honor and memory of Mr. Benjamin E. Gordon, a Valdosta High School graduate who highly valued learning both through a formal education and life experiences.

**Requirements:** Applicants must be a graduating senior from Valdosta High School in Valdosta, GA, have a minimum high school GPA of 2.7, reside in the United States, and be enrolled or intends to enroll in a post-secondary college, technical college, or university in the United States. This scholarship will be awarded on the basis of Academics, Financial Need, Leadership Qualities, Extracurricular School Activities and Community Service. **A transcript and two letters of recommendation must be attached to be considered.**

Please complete all items on this application form. Application must be marked or received by the Community Foundation by **APRIL 1<sup>st</sup>** of the application year. Mail your completed application and supporting documentation to P.O. Box 2654, Thomasville, GA 31799.

## 1. About You

Full Name \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_  
(Street/PO Box) (City/Town) (State) (Zip Code)

Name of Parent(s) or Guardian(s) \_\_\_\_\_

## 2. Academics:

High School GPA (copy of transcript **must** be attached) \_\_\_\_\_

SAT and/or ACT Scores \_\_\_\_\_  
(WRITTEN) (VERBAL) (MATH) (TOTAL)

College or University to be attended (attach copy of Letter of Acceptance) \_\_\_\_\_

Will you be a full-time student? \_\_\_\_\_ If no, how many hours? \_\_\_\_\_ Expected College Major \_\_\_\_\_  
(Yes or No)

## 3. Financial Status/Need:

\*Any information relative to financial status will be kept in the strictest of confidence by the Scholarship Committee.

Father/Guardian Occupation \_\_\_\_\_ Adjusted Gross Income (AGI) \_\_\_\_\_

Mother/Guardian Occupation \_\_\_\_\_ Adjusted Gross Income (AGI) \_\_\_\_\_

List any college scholarships you have received by name and value \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Explain your need for financial assistance \_\_\_\_\_

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Explain briefly any employment you have had during the past year or anticipate in the summer and how much you expect to earn.

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**4. Recognitions:** Please list important awards and recognitions received. Note organizations presenting honor and date received.

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**5. Extracurricular Activities:** Please list school extra-curricular activities in which you have participated and dates. Note any leadership roles and responsibilities.

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**6. Community Service:** Please list community organizations such as service, volunteer and religious organizations in which you are now active or have previously been active and dates. Note leadership roles and responsibilities.

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**7. Career Plans:** What are your career plans and what would you like to be doing in 10 years?

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**8. Additional Information you want the Scholarship Committee to know (e.g. unusual circumstances, etc.)**

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**Checklist – APPLICATION DUE APRIL 1<sup>st</sup>**

\_\_\_\_ Answered all questions (no blanks) or N/A where not applicable

\_\_\_\_ Attached copy of high school transcript

\_\_\_\_ Attached 2 letters of recommendation

\_\_\_\_ Attached copy of college letter of acceptance

Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_